Spiritua I Vision

[△] 2 Kings 6:8-17

Intro - Worldview

The story that we are about to read can feel bewildering

There is talk about horses and chariots of fire

That Elisha's servant cannot see

Until Elisha ask God to open his servants eyes

It sounds fantastical

And it is easy to classify these type of stories as kind of literature

Like we know Science Fiction and Fantasy

We may learn lessons from it, but it surely meant to be allegorical

But what if this is not just a story, but that this reflects the reality

It does mean that we cannot see everything

Or have we closed our eyes for it?

Dunamis Project

Helps us to understand our Worldview

as follows There is everyting that really happens Which is filtered by What we believe Then by what we observe or experience And then by what we analyse This is all influenced by our culture, our intrests and giftings A carpenter will look very different at a tree than a forrester A Chinese person associates the moon with something totally different than an person from the West A Rabbit vs a Man in the Moon And this is a combination of our culture and also of our interests How often do you not suddenly see a certain brand of car driving When you start looking at that model? There are not more of those cars It is just that we look differently And pay attention to different things And then there is Spiritual Vision A Vision that God gives as a gift In order to see God's reality vs our reality We often call God's reality super natural But knowing God it should be called natural And what we see is sub natural If we are allowed to see the world with God's eyes, we look at it differently

Suddenly Chariots of Fire are possible Angels are normal Miracles is they way that God acts in this world And we are able to see and do abundantly far more - with God - than all we can ask or imagine Eph 3:20 Intro - Story Introduction to Elisha This is part of the stories that give us a glimpse of who and what Elisha is and did as a prophet And what his faith was At the beginning of 2 Kings we see that Elijah is taken up to heaven And Elijah gives his mantel on to Elishia as his successor Elisha demonstrates the same power as Elijah had, or even more He extended a widow's oil He raised another mother's dead son He purifies a pot of stew There is death in the pot! He feeds a hundred man He heals Naaman And he floats the valuable axehead of a one of the prophets which had fallen

in the Jordan

Alas Master! It was borrowed!

All these stories challenge a world view and our faith

But then we see Jesus do these kind of miracles as well

And he promised that we (through the Power of the Spirit) will be doing even more than these

¹² Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. ¹³ And I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ You may ask me for anything in my name, and I will do it.

[△] John 14:12-14

The Story

The story is quite simple in structure

The issue

The King of Aram is attacking Israel

Naaman was of Aram

But now conflict has started again

Aram is the area North of Israel extending east to Mesopotamia

Both the King of Aram and the King of Israel is unnamed, so it is difficult to date this story

Elisha knows what the King of Aram

ueciues As a prophet God informs Elisha of Aram's plans Who in turn informs the King of Israel Who then takes counter measures Aram thinks he has a spy in the camp But one of his officers knows that it is Flisha Elisha is a prophet and not a spy So he is not keeping secret that he is informing of Aram's plans to the King of Israel So Aram wants to capture Elisha Here we see some of the humour in this story As Aram comes with a whole army And at night, as if Elisha has a whole army that he is commanding Alas, Master! What shall we do! Elisha servant is clearly worried And probably in a panic Ready to surrender But Elisha informs him Do not be afraid, for there are more with us then with them' Elisha could see Elisha could see the armies of God surrounding him But his servant could not Perhaps even the King of Aram had an inkling of the God's army

As he had sent his own army Elisha prays for his servant "Open his eyes, Lord, so that he may see." And he saw and saw the hills full of horses and chariots of fire all around Elisha God has already protected Elisha The end of the story The rest we have not read But Elisha prays to God to strike the Arameans with blindness Physical or Spiritual or Mind? As the whole army follows Elisha to go Samaria And this must have been a bit of a journey And leads them straight into the city In the heart of the Israeli army And Elisha prays for their sight to be restored And they could see that they were trapped Again we see the humour in this story The King of Israel wants to kill them But Flisha tells him to feed them and then let them go As it was God who captured them not the King of Israel As they were humiliated we then see that they did not come raiding in Israel anymore.

Application

This story demonstrates the limitations of our vision

First of all Elisha's servant could not see God's reality, he only saw with human eyes

But then God gave him the gift to see what He sees

Secondly, the Aram army's vision was tampered with

God limited what they could see, hear, understand and analyse

And they could only follow Elisha to Samaria

Thirdly, God restores Aram army's vision

And although they could not see what Elisha and his servant saw

They could see with normal human eyes

This can also happen to us

I do not have this gift of vision

But I know people who do, and I trust that what they see is of God

4 tests

But that then gives me the confidence that God's will will be done

What about our own lives

Do we see what is going on in our lives?

Do we get the full picture

Or are we blinded by our own worries,

concerns, bodies It is sometimes difficult to lift our vision beyond our own life and see what God is doing with our lives And especially if we are hurting physically or if we are in a dark place ourselves But these stories indicate that there is often another reality And that through our faith in God and trusting him, he will protect us, and help us But often he does not help us in they way we expect With all the whole of God's army the Aramean army could have been defeated easily But although that was possible, that is not what God did Instead, through Elisha's prayer, they were blinded for a time And the conflict was resolved in a completely different way! Not something the servant had in mind But perhaps also not Elisha until the last moment, when God told him what to pray: make them blind and take them to Samaria God's often leading us at the last moment We would like to hear and know God's solution earlier I am getting to an age that I am thinking of retirement

But where would we retire to? I don't know

But then I do not need to know, yet

I just have to trust God that when the time comes, he will let me know

So I can worry about that

And I sometimes do

But then I have to remind myself that I can trust God in this.

So the end of this story is that we have to, but also that we can trust God

For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

[△] Romans 8:38-39

Jesus will not allow us to be seperated from the love of God

And with his love and the love of God, all things are also bearable

Because he will save us, perhaps not how we want in this life, but definitely at the end of lives

So we have to come and stay with Jesus