Mystery Eph 3:1-13 Intro This section is to introduce Paul to the readers What he has done What he knows and what is task is

It's an interrepted start

v3 begins and then is broken off and v3 is picked up again at v14

next week

As if Paul is just remembering he may need a introduction

not only the Ephesus but also to all the other churches

As this letter was intended as a round robin to may churches

He also says that he is a prisoner

Not only is he a Roman prisoner

But he is a prisoner for Christ

Why?

The reason he was sent to Roman for judgement by the Emperor

Was that he spoke about the Gospel in Jerusalem

And penecially the need for hringing the

And especially the need for bringing the Gospel to the Gentiles [△] Acts 22:17-22 And especially the need for bringing the Gospel to the Gentiles [△] Acts 22:17-22 ¹⁷ "When I returned to Jerusalem and was praying at the temple. I fell into a trance 18 and saw the Lord speaking to me. 'Quick!' he said. 'Leave Jerusalem immediately, because the people here will not accept your testimony about me. ²¹ "Then the Lord said to me, 'Go; I will send you far away to the Gentiles.' " ²² The crowd listened to Paul until he said this. Then they raised their voices and shouted. "Rid the earth of him! He's not fit to live!" It is he fact that Paul was charged to bring the gospel to the Gentiles That is such an offense, that they wanted to kill him Forcing the Roman authorities to arrest him and the then the whole Roman journey saga starts Paul speaks about two privileges that Jesus has given him According to God's grace $^{\triangle}$ v2 and v7 1. The revelation given to Paul

 3 that is, the mystery made known to me by revelation,

2. Servant or minister of the Gospel

I became a servant of this gospel by the aift of God's arace

And these two we will look at later

1. Mystery made known to Paul

v2-6

Word mystery is used three times

v3, v4 and v9

In current english it tends to have dark connotations

But not so in Greek, where it is positive knowledge

like a scientific discovery

Not secret but open to all

But in the Old Testament it was a mystery

Hidden from Jews and Gentiles

What is the mystery?

Paul spoke about this in Chapter 2

Due to God's great love

We have been made alive with Christ

And by grace we have been saved through faith

A gift of God

The mystery is that we do not need to earn it

It is freely given to us

If we believe that Jesus is the Messiah, the Son of God

Another part of the mystery is that this is not only for the Jews but also for the Gentiles

That Jews and Gentiles - i.e. the who world Are members of the same body Fellow-heirs Sharing in the promise in Christ Jesus And the mystery becomes the Gospel △ v6 The good news in Christ For all to receive and build their lives upon Ministry entrusted to him [△] v7-13 Intro The Ministry has also been given to Paul as grace As well that he can exercise it by his power That is the empowerment of the Holy Spirit Making know Christ's riches to the Gentiles ^ v8 Even though Paul regards himself as the least He has been given this charge What are those boundless riches? [△] Eph chapters 1-2 Resurrection from the death of sin Victorious enthronement with Christ in the haavanlias

Reconciliation with God
Incorporation with Jewish believers in this new society
The end of hostility and the beginning of peace
Access to the Father through Christ and by the Spirit
Membership of Jesus' kingdom and household
Being an integral part of his dwelling place among people
These are only a foretaste of yet more riches to come
The riches of the glory of the inheritance which God will give on the last day
Unsearchable
Perhaps the best translation from Greek is 'infinite'
Boundless, to large to get into our minds
Perhaps that is why it is also a mystery, because of its infinite riches
Making known the mystery to all people
² v9
Not only a repeat of v8: three differences:
Preaching of the Gospel = Announcing the Good News
In the form of bringing light
Unsearchable riches of Christ = The Plan of the Mystery

Centring on Through Jesus Jews and Gentiles are reconciled and joint members of the household of God In equal terms in the society of Christ I.e. the birth of the Church vs the people of Israel But extending the people of Israel All people vs Jews and Gentiles The difference between the two is diminishing as equal partners But still recognising each others heritages Making known God's wisdom to the cosmic powers [△] v10 The third task goes beyond people to the cosmic powers A special emphasis in Ephesians There is more that just God and people There is the fallen Spiritual world Satan and his angels Conclusion The Mystery is the birth of the Church Both Jewish and Gentile - all People The Body of Christ The way that Christ is planning to bring salvation to all people And you are part of it The Church is: The church is central to history

Since the Pentecost (the birth of the Church) It has shaped societies and nations and is executing according to God's plan The church is central to the gospel It is the means that the Gospel is preached and handed out The Church is central to Christian living Our worship, our fellowship, our support, our nourishment And the way the bring Christian life into the community Yes the Church is flawed And divided, and all the other issues But it is still the way that God is working in the world And you are part of it! It is not just a nice way to hear about the Gospel and get to know nice people It is hard work It is a calling Each one of us in different ways But without us there is no local church We are it	THE CHARTE OCCURATE THE CONTROL OF	
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